

BOARD OF DIRECTORS

John B. White, Jr., *Chairman*

Ernest Duncan, *Vice Chairman*

Ben H. Davis, Jr.

Senator Hugh K. Leatherman, Sr.

H.B. "Chip" Limehouse, III

David B. Shehan

Representative J. Gary Simrill

**South Carolina
Transportation Infrastructure Bank**



955 Park Street
Room 120 B
Columbia, SC 29201
P: (803) 737-2875
Fax: (803) 737-2014

Revised Agenda
Board Workshop
955 Park Street, Room 306
Columbia, SC 29201
March 25, 2019
9:30 am

- | | | |
|-------|--|-----------------------------|
| I. | Call to Order | Chairman John B. White, Jr. |
| II. | Opening Remarks | Chairman John B. White, Jr. |
| III. | Dashboard Overview | Rob Tyson/Bill Youngblood |
| IV. | Business Plan Discussion | |
| | A. Bonding Criteria | David Miller |
| | B. Capacity Analysis | David Miller |
| V. | Administrative Items | |
| | A. 2003 B Series Presentation | David Miller |
| | B. 2012 A & 2012 B Series Presentation | David Miller |
| VI. | Financial Statement Discussion | Tami Reed |
| VII. | Old Business (if needed) | Chairman John B. White, Jr. |
| VIII. | Adjourn | |